

TOWN OF ASHBURNHAM

Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430
Tel. 978-827-4100 ext. 0
FAX 978-827-4105
www.ashburnham-ma.gov
OFFICE OF THE TOWN ADMINISTRATOR

TOWN ADMINISTRATOR'S REPORT October 6, 2014

Town Administrator's reports are available on-line at http://www.ashburnham-ma.gov

TOWN COMMITTEES

Currently there are openings on the following (1) Conservation Commission, (3) Council on Aging Board, (1) Parks and Recreation, (2) Historical Commission, and (2) Zoning Board of Appeals. These are listed on the Town's website under Volunteer Opportunities.

DPW

Water main replacement is complete on Williams Road, Holden Street has been started, and Turnpike Road water line replacement has been approved. Keep informed with our weekly updates posted on the town's website.

E. Rindge Road will be overlaid the end of October from Cross to Young Roads.

Steve Nims and I met with Mayor Mark Hawke and his team to discuss the extension of our sewer agreement that expires on June 30, 2015 and proposed sewer plant upgrades. It was agreed that both entities are seeking to extend our agreement. Based on our contractual flows we represent about 4% of the plants volume.

PLEASANT STREET

Steve Nims and I met with Cushing Academy abut their request to discontinue Pleasant Street. They would then look to make it a one way street. They will be coming to the Board at their October 20th meeting.

GREEN COMMUNITY

I am waiting to hear about the \$12,500 state grant application that was submitted to do a level 2 audit of town buildings. The audit of the Library should be done within the next few weeks.

BUDGET

Sylvia and I put together the draft warrant for the October 28th Special Town Meeting for the Board to approve.

CABLE CONTRACT

Comcast responded to our RFP and Ashburnham and Westminster in conjunction with our lawyer Bill Solomon are in negotiations with them. The negotiations are progressing.

FIRE CHIEF

Screening committee met with the first group of candidates on Sept 30th and will meet with the final group on Oct 7th from which I will receive their finalist.